APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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SOUTHLAND CORDORATION
The applicant SOUTHLAND CORPORATION
SZO STONERIDGE MALL ROAD #310 of PLEASANTON Street and No. or P.O. Box No. City or Town
LIFORNIA 94566 , hereby make application for permission to appropriate the public State and Zip Code No.
aters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
partnership or association, give names of members.)
. The source of the proposed appropriation is SHALLOW, UNCONFINED WATERTABLE AQUIFER Name of stream, lake, spring, underground or other source
. The amount of water applied for is O.067 MAXIMUMsecond-feet One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
. The water to be used for GROUNDWATER REMEDIATION Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks") GROUNDWATER AQUIFER AND SOIL REMIDIATION
(d) Power:
(1) Horsepower developedN/A
(2) Point of return of water to stream
The water is to be diverted from its source at the following point. The north line of the norther quarter (NE 1/4) of Section 29, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, bears survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
North 89°22'55" East per Record of Survey, File 45, Page 73, Official Records of Clark County, Nevada.
5. Place of use Project site is located at 529 Rancho Drive in Las Vegas, Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Nevada. More specifically, the site is located in the northern
portion of the SW 1/4 of the SE 1/4 of Section 29, Township 20 South
Range 61 East, of the Las Vegas NW, Nevada USGS 7.5 Minute Series
Topographic Map.
7. Use will begin about JANUARY 1 and end about DECEMBER 31 , of each year. Month and Day Month and Day
B. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) (See Attached) State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works. \$100,00 INCLUDING REMEDIAL TREATMENT SYSTEM.

10.	Estimated time required to construct works 4 WEEKS If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use N/A
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	System is to be used to treat groundwater and soils containing fuels
	compounds. System will consist of 2 recovery wells which will pump to an equilization tank and air stripper for removal of fuels compound Effluent will be discharged to the stormwater system. System will be cyclic and temporary - wells to be properly abandoned following
	completion. s/Hal Miller
	By 5820 STONERIDGE MALL ROAD #310 PLEASANTON, CALIFORNIA 94566
Con	mpared cc/se
Prot	tested
	OF STATE ENGINEER
limi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following stations and conditions:
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
evce	cedcubic feet per second
UACC	cubic feet per second
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed on or before
App	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
om	pletion of work filed
Proof	f of beneficial use filed
Cultu	office, thisday of,
Certi	A.D. 19
NC	State Engineer State Engineer State Engineer State Engineer State Engineer